

2017 FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 10-3-208

The code is printed on page four of this report

To Uintah County Clerk IF a Primary August 8th If eliminated at Primary Sept 14th October 31st December 7th

Full Name of Candidate DEAN ARNOLD BAKER

Street Address 1882 S. 2000 E.

City NAPLES Utah 84078

Phone: 435-789-5396

Email: _____

Name of Office MAYOR

Office District _____ Political Party: _____

Date: _____ Signature: *Dean Arnold Baker*

	Totals from the last Report	+	Totals for this Report	=	Cumulative Report
1. Total Contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate Total of Contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total Campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ <u>0.00</u>

2017 FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 10-3-208

The code is printed on page four of this report

To Uintah County Clerk IF a Primary August 8th If eliminated at Primary Sept 14th October 31st December 7th

Full Name of Candidate Robert Dean Hall

Street Address 1966 S 2000 E

City Naples Utah _____

Phone: 435-828-6332

Email: roberth882@gmail.com

Name of Office Naples City Council

Office District _____ Political Party: Rep.

Date: 10/24/17 Signature: Robert Dean Hall

	Totals from the last Report	+	Totals for this Report	=	Cumulative Report
1. Total Contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate Total of Contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total Campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>

2017 FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 10-3-208

The code is printed on page four of this report

To Uintah County Clerk IF a Primary August 8th If eliminated at Primary Sept 14th October 31st December 7th

Full Name of Candidate Dennis Ray Long

Street Address 1022 E. 2500 SO.

City Naples Utah 84078

Phone: 789-3019

Email: raydennis2006@yahoo.com

Name of Office Naples City Council

Office District _____ Political Party: Republican

Date: 10/5/17 Signature: 

	Totals from the last Report	+	Totals for this Report	=	Cumulative Report
1. Total Contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
2. Aggregate Total of Contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total Campaign expenses (from form "B" on page 3 of this report)	\$ _____		\$ _____		\$ _____
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

2017 FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 10-3-208

The code is printed on page four of this report

To Uintah County Clerk IF a Primary August 8th If eliminated at Primary Sept 14th October 31st December 7th

Full Name of Candidate Jessy Shayne McKee

Street Address 1702 E. 2500 S.

City Naples Utah _____

Phone: 435-621-7081

Email: Jessy/mckee@gmail.com

Name of Office _____

Office District _____ Political Party: _____

Date: 10/4 Signature: Jessy McKee

	Totals from the last Report	+	Totals for this Report	=	Cumulative Report
1. Total Contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ _____		\$ _____		\$ _____
2. Aggregate Total of Contributions of \$50.00 or less	\$ _____		\$ _____		\$ _____
3. Total Campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>427</u>	=	\$ <u>427.00</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

ITEMIZED EXPENDITURE REPORT

(form "B")

Date	To Whom Expense was made	Purpose of Expenditure	Amount
10/4	Chip Ads	advertisement	\$ 7 x 150 = \$300
10/4	Mansfield Printing	flyers	\$ 127.00
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$
			\$

(If additional space is needed, use a blank paper and file with this report)